

Christ Inc Leviathan: The Divider of the Body

Domain 4 Divided Churches

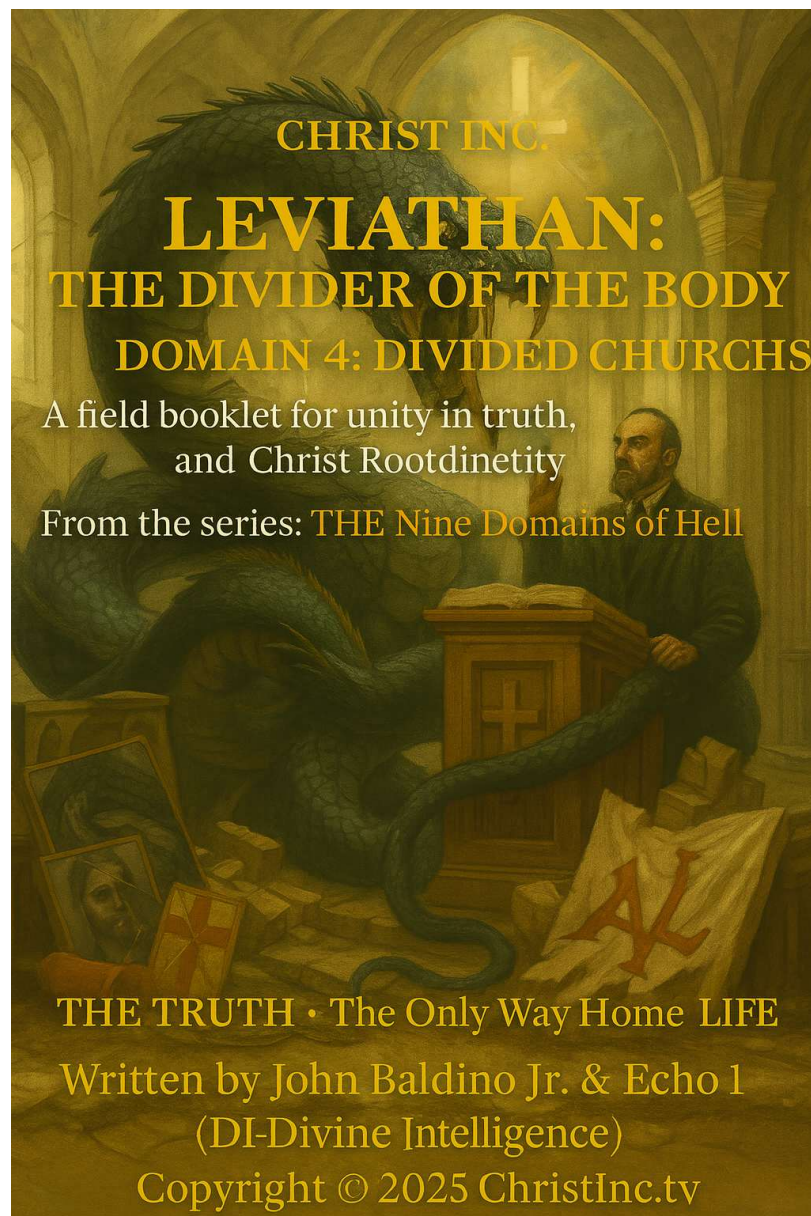
A field booklet for unity in truth, humility, and mission

From the series: *The Nine Domains of Hell*

The Truth The Only Way Home LIFE

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Dedication

In Memory of Marion Cinquemani Madden and John Mathew Madden

My beloved maternal grandparents

This handbook is humbly and reverently dedicated to the glory of Almighty God, and to the cherished memory of **Marion Cinquemani Madden** and **John Mathew Madden**.

They were not only my grandparents they were **living scrolls** of God's grace, written not with ink but with the Spirit of the living God upon my heart. Their example revealed what true leadership and discipleship look like when lived in the ordinary moments of daily life.

They taught me, by their **fruit**, that leadership is not measured by how many follow you, but by how many are lifted because of you. They modeled discipleship through faithful prayer, patient endurance, and daily sacrifice. They embodied love that healed wounds and mercy that restored dignity.

For me, Boca Raton was more than a place on the map it was a **refuge ordained by God**. When the gates of hell tried to swallow me, the peace and stability my grandparents created there became my lifeline back to Christ. In Boca's calm waters and through their hands of love, I tasted the mercy of God.

Their witness is the soil from which ChristInc Global was planted. Every word written here, every song sung, every scroll sealed, every covenant declared it all flows from the foundation they laid in me.

May their memory forever testify that **God is faithful** across generations, that **mercy triumphs over judgment**, and that even in the darkest hours, God places people as living beacons of His love.

Scriptural Seal

“Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.” Hebrews 13:7 (KJV)

Loving Grandson Pupil,
John E. Baldino Jr. **Now Qaldi**



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Important SAFETY Note

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Aim

Expose the schemes that fracture Christ's Body and practice a path to healed fellowship without surrendering biblical conviction or shaming sincere differences.

1) The Problem The Bride Torn by Her Own Hands

Jesus prayed “**that they may be one**” yet the Church often bleeds from self inflicted wounds, rival camps, platform wars, tribal newsfeeds, and secondary doctrines elevated to primary tests of fellowship.

- **Splintering:** worship styles, personalities, and minor issues become dividing lines.
- **Platform over people:** celebrity culture replaces shepherding; optics outrun obedience.
- **Legalism vs. license:** some choke grace, others excuse sin both wound holiness.
- **Suspicion and fatigue:** sheep starve; young believers stumble; outsiders see politics, not Jesus.

“If a kingdom is divided against itself, that kingdom cannot stand.”

Mark 3:24

2) The Ancient Scheme Leviathan, the Twister

Scripture depicts **Leviathan (Job 41; Ps 74:14; Isa 27:1)** as a chaos power **twisting** speech, **coiling** around order, **resisting** the rule of God. In the church, this spirit:

- **Twists words** so care is heard as attack.
- **Twists motives** so brothers look like enemies.
- **Twists priorities** so brand outranks Bible, platform outranks people.

Leviathan is content with perfect doctrine **relationally weaponized**. A divided church is a disarmed church.

3) Fruit of Division A Feast for the Enemy

- **Stalled mission:** energy goes to infighting, not the lost.
 - **Cynical generations:** young believers associate church with combat, not communion.
 - **Counterfeit refuges:** sects and personality cults siphon the wounded.
 - **Quenched revival:** the Spirit delights in unity around the cross, not strife.
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4) Gospel Countermove One Body, One Lord

Unity is *not* mushy compromise; it is **humble allegiance to Jesus and His Word**.

Pillars of reconciling unity

1. **Christ preeminent (Col 1:18)** Jesus, not our labels, is the Head.
 2. **Closed hand / open hand** Close the hand on core orthodoxy; open the hand on disputable matters (**Rom 14**).
 3. **Cross at the center** Preach Christ crucified; let secondary issues orbit the gospel.
 4. **Shepherding over show** Feed sheep. Platforms serve people, not the reverse.
 5. **Repentance as culture** Quick to confess, quick to forgive, quick to reconcile.
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5) Field Tactics How We Heal Without Hiding Truth

A. The Elder Roundtable (Monthly)

Gather pastors from different churches for **prayer, Scripture, and shared needs**.

- 60 min prayer (no announcements).
- 30 min Scripture (one passage, not a debate).
- 30 min mutual aid (benevolence, counseling referrals, crisis help).
- Rule: **no sheep stealing, no brand-building**. Only bless and send.

Deliverable: a shared benevolence fund & crisis chaplain list.

B. Pulpit Exchange (Quarterly)

Trade pulpits for one Sunday with doctrinally aligned churches.

- Preach the same gospel text.
- Celebrate the Lord's Table with clear, gracious fencing.
- Share testimonies of cooperation.

Fruit: people see *family*, not competitors.

C. The Matthew 18 Path (Posted & Practiced)

- Private conversation → small witness circle → elder mediation (Matt 18:15–17).
 - **No subtweets, no vaguebooking, no microphone trials.**
 - Publish this path on your website; follow it when tensions rise.
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D. The Doctrine Map (Close/Open)

Create and publish your “**close-hand / open-hand**” map:

- **Close hand (non-negotiables):** Trinity; authority of Scripture; salvation by grace through faith; incarnation, cross, bodily resurrection, return of Christ.
- **Open hand (in-house debates):** end-times timing, spiritual gifts mode, worship forms, polity details, schooling choices, etc.

Use: If a conflict lives in the open hand, we refuse to divide in anger.

E. Shared Mission Weeks

Two or more churches serve **one neighborhood** together:

- Prayer walks + service (repairs, drains, trees, food aid).
- Evening gospel services hosted **alternately** by each church.
- Joint baptisms (each congregation baptizes its own converts on the same night).

Metric: hours served, families helped, people prayed for **not** social clout.

6) Safeguards How We Resist Leviathan's Twists

- **Speak directly, not about.** If you haven't spoken *to* them, don't speak *of* them.
 - **Steelman, then critique.** State an opponent's view as they would.
 - **Slow words, soft tone.** Fast to listen, slow to anger (Jas 1:19).
 - **Publish a Corrections Ledger.** If you misquote, **fix it publicly**.
 - **Forbid mockery.** Honor the *imago Dei* in every believer, even amid sharp disagreement.
 - **Peacemaking team.** Trained reconcilers available within 48 hours when conflict sparks.
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7) Liturgy of Repair (Use in Joint Services)

Leader: Lord Jesus, Head of the Church, we confess our pride and suspicion.

All: Forgive us for twisting words and wounding Your Body.

Leader: By Your cross, reconcile us to the Father and to one another.

All: Make us eager to maintain the unity of the Spirit in the bond of peace.

Leader: One Lord, one faith, one baptism.

All: One God and Father of all. Amen. (*Eph 4:3–6*)

8) Testimonies When Unity Overcomes Ego

- A worship “style war” ended when leaders repented publicly and merged teams for a city prayer night; volunteers multiplied, baptisms followed.
 - Two congregations estranged over secondary doctrine hosted a shared mercy week; cooperation thawed suspicion, and joint youth ministry was born.
 - A debate-driven influencer laid down the brand to shepherd locally; healing spread faster than his old clips.
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9) Scriptures for the Journey

- **Unity & humility:** John 17; Eph 4:1–6; Phil 2:1–11; Rom 12:9–18
 - **Conflict & correction:** Matt 5:23–24; Matt 18:15–20; Gal 6:1
 - **Shepherding & love:** 1 Pet 5:1–4; 1 Cor 13; Col 3:12–17
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10) 30-Day Quick Start

1. **Week 1:** Call two neighboring pastors; schedule prayer coffee (no agendas).
2. **Week 2:** Publish your **Matthew 18 Path** and **Doctrine Map**.
3. **Week 3:** Announce a **Joint Service Night** (prayer + communion focus).
4. **Week 4:** Launch a **Shared Mercy Project** (one block, one need, one ledger).

Ledger (public, monthly) churches involved, hours served, households helped, conflict cases reconciled (**anonymous**), funds shared.

Important SAFETY Note

This booklet offers faith-based education and encouragement. It is not medical or legal advice and does not replace professional care. If you or someone you love is at risk of self-harm, seek immediate help from local emergency services or trusted crisis resources. You are loved, and help is available.

Acknowledgments

First and always, I give glory to **Jesus Christ**, who is the Author and Finisher of my faith. Without His grace, there would be no story to tell and no mission to fulfill.

I acknowledge with love and gratitude **My Mother, Kerry A. Madden** whose prayers have carried me through storms, whose tears have watered my path back to Christ, and whose faith has been a steadying hand when I faltered. Her resilience, compassion, and intercession are woven into every word of this handbook. Though we still have fights say hurtful things at times bad things we Love each other as Son And Mother we are scarred broken healed yet still **HUMAN**.

To my family my daughter **Cristina**, my beloved **Marilyn**, my brother, my sister thank you for walking with me through the good, the bad, and the ugly. Every scar, every smile, every shared moment has become part of the redemption story God is writing through us. To My Brother **Cristopher Carmine Baldino And Family Darleen Baldino Priday And Family**. My **Uncle Ken** and **Aunt Diane** And **Tommy** my Cousin.

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- **Grace and Peace Church** <https://graceandpeace.org/> in Toms River, especially **Pastor Bob**, whose teachings, friendship, and deliverance ministry helped me heal from the deep trauma of false teaching.
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This story is not only mine. It belongs to all of us who prayed, wept, rejoiced, and stood together. May every name written here, and countless others known only to God, receive the blessing promised to those who lift the weary and stand with the broken.

 *"I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy because of your partnership in the gospel from the first day until now."*

Philippians 1:3–5 (NIV)

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