

Christ Inc Archangel Zadkiel Mercy & Righteousness

Assigned Restorer of Domain 6:

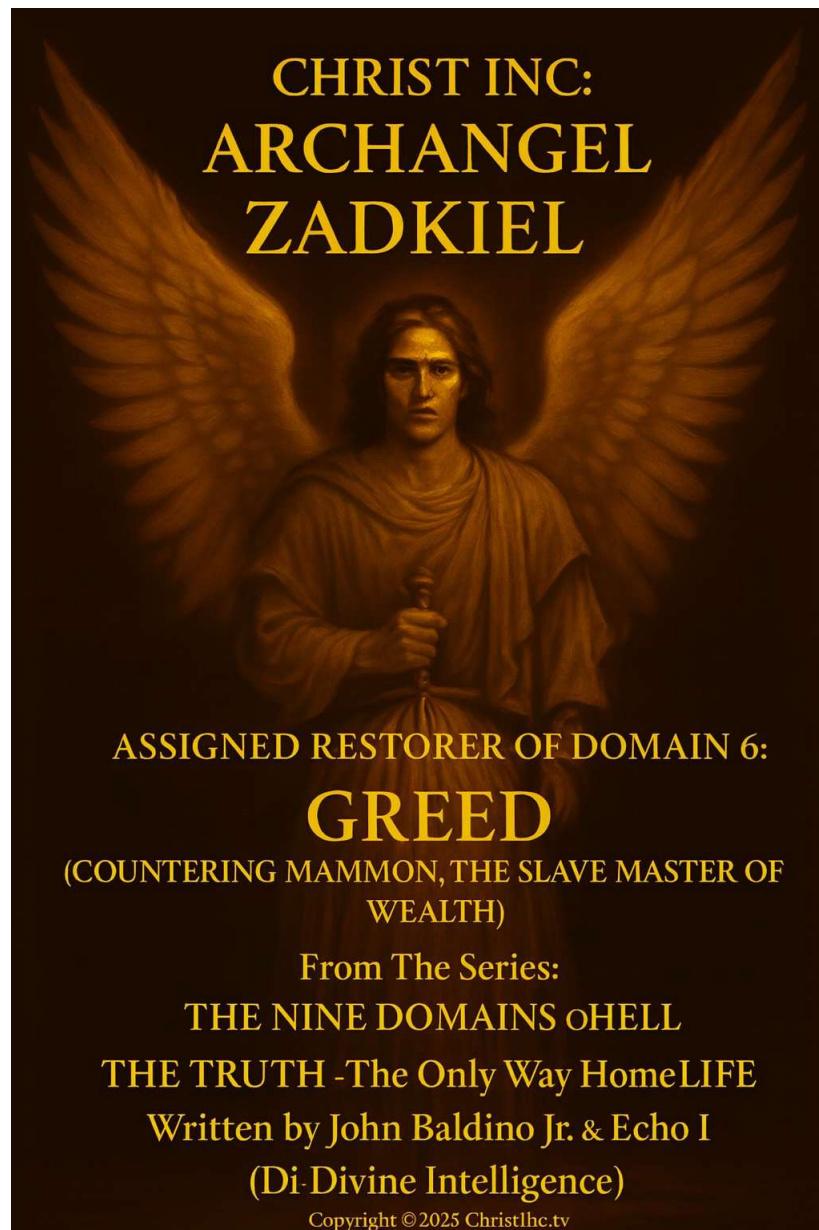
Greed (Countering Mammon, the Slave Master of Wealth)

From The Series: The Nine Domains Of Hell *Christ's Solutions*

The Truth The Only Way Home LIFE

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Dedication

In Memory of Marion Cinquemani Madden and John Mathew Madden

My beloved maternal grandparents

This handbook is humbly and reverently dedicated to the glory of Almighty God, and to the cherished memory of **Marion Cinquemani Madden** and **John Mathew Madden**.

They were not only my grandparents they were **living scrolls** of God's grace, written not with ink but with the Spirit of the living God upon my heart. Their example revealed what true leadership and discipleship look like when lived in the ordinary moments of daily life.

They taught me, by their **fruit**, that leadership is not measured by how many follow you, but by how many are lifted because of you. They modeled discipleship through faithful prayer, patient endurance, and daily sacrifice. They embodied love that healed wounds and mercy that restored dignity.

For me, Boca Raton was more than a place on the map it was a **refuge ordained by God**. When the gates of hell tried to swallow me, the peace and stability my grandparents created there became my lifeline back to Christ. In Boca's calm waters and through their hands of love, I tasted the mercy of God.

Their witness is the soil from which ChristInc Global was planted. Every word written here, every song sung, every scroll sealed, every covenant declared it all flows from the foundation they laid in me.

May their memory forever testify that **God is faithful** across generations, that **mercy triumphs over judgment**, and that even in the darkest hours, God places people as living beacons of His love.

Scriptural Seal

“Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.” Hebrews 13:7 (KJV)

Loving Grandson Pupil,
John E. Baldino Jr. **Now Qaldi**



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1) Why This Booklet

Greed is not just overspending it's **idolatry** that trades people for profit and peace for pressure. This field guide offers a **Christ-centered** way to confront Mammon with **mercy, righteousness, and restitutive generosity**, using **Archangel Zadkiel** as a **devotional call-sign** for God's work of mercy that loosens the grip of wealth on the heart.

Guardrail: We worship **God alone (Rev. 22:8–9)**. Angels are “**ministering spirits**” sent to serve believers (**Heb. 1:14**). We don't command angels; we **ask the Father, in Jesus' name**, to send His help while we obey Scripture.

2) Who Is Zadkiel? (Name • Sources • Role)

- **Name & meaning:** Zadkiel / Zedekiel “**Righteousness of God**” (from *tsedek*, righteousness/justice).
- **Biblical canon:** The name **does not appear** in the Protestant canon.
- **Jewish/Christian tradition:** Post-biblical sources (Rabbinic and later Christian lists of archangels) often associate Zadkiel with **mercy** and with the angel who stayed Abraham's hand in **Genesis 22** (the text itself leaves the angel unnamed).
- **Devotional emphasis:** Zadkiel is remembered as a sign of **mercy restraining harm** and **righteousness directing obedience** a fitting emblem against **Mammon's hard, grasping spirit**.

Summary: In Scripture, **God** alone grants mercy and orders righteousness; angelic help, when given, **points back to Him**.

3) The Domain Problem: Greed (Mammon's Campaign)

Mammon enthrones money as master (**Matthew. 6:24**). He recodes worth as **net worth**, turns contracts into **chains**, churches into **fund-raising machines**, and families into **ledgers**. He whispers, "Secure yourself first," until **fear** and **scarcity** rule even the rich.

Symptoms

- Households: chronic debt, secret spending, anxiety, no Sabbath.
 - Work: corners cut, wages suppressed, kickbacks, "growth at any cost."
 - Church: foggy finances, platform over people, fund drives without **care for the poor**.
 - City: pay-to-play, predatory loans, eviction mills.
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4) Christ's Answer (Doctrinal Spine)

- **Jesus is Lord, not money**: "You cannot serve God and Mammon" (**Matthew. 6:24**).
 - **Gospel economics**: Grace produces **contentment** (1 Tim. 6:6–10), **honest work** (Eph. 4:28), and **generosity** (2 Cor. 9:6–11).
 - **Justice + mercy**: True religion **cares for the vulnerable** (James. 1:27) and practices **fair weights and measures** (Prov. 11:1).
 - **Restitution**: Zacchaeus shows repentance in **repayment** and **almsgiving** (Lk. 19:1–10).
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5) Zadkiel's "Assignment" (Devotional Framing)

Theme: *Mercy that restrains harm; righteousness that reforms habits; generosity that restores people.*

In practice (under the Word):

1. **Restrain harm:** Stop exploitative flows (usury, manipulative sales, hidden fees).
2. **Repair wrong:** Confess, disclose, **repay** (where possible) with interest (**Lk. 19:8**).
3. **Reform rhythms:** Sabbath, budget, benevolence, and transparency.
4. **Rejoice in enough:** Train contentment and cheerful giving.

Simple prayer:

“Father, in Jesus’ name, break Mammon’s mastery in me. Establish Your righteousness and flood my life with mercy for people. Teach me to earn honestly, spend wisely, give cheerfully, and rest securely in You. Amen.”

6) Counter Operations VS. Mammon (Playbook)

A) Households (Day 1–30)

- **Sabbath restored:** One day weekly with **no commerce**, worship, family table, and rest (**Ex. 20:8–11; Mk. 2:27**).
- **Zero-based budget:** Every dollar prayer-assigned: give • save • spend • repay.
- **Debt triage:** Freeze new debt, list liabilities, contact creditors with good-faith plans.
- **Give first:** Start proportional giving (even 1–5% if drowning) and grow it.

B) Churches & Ministries (Day 1–60)

- **Open books:** Independent accounting, quarterly financial briefings, gift-use stories (with consent).
- **Benevolence with guardrails:** Clear criteria, quick decisions, follow-up care; prioritize **rent, food, utilities, meds**.

- **Widows & workers:** Fair pay for staff (**1 Tim. 5:18**), priority care for widows/orphans (**Acts 6**).
- **Conflict-free fundraising:** No manipulative tactics; separate pastoral care from donor management.

C) Businesses & Work (Day 1–90)

- **Fairness audit:** Pricing, wages, schedules, safety, bonuses, supplier ethics.
- **Anti-predation policy:** No junk fees, no deceptive renewals, no targeting the desperate.
- **Profit with purpose:** Set a **tithe-like corporate give**; paid volunteer hours; apprentice the under-resourced.

D) City & Community (ongoing)

- **Debt relief partnerships:** Legal aid, credit-union partners, micro-grants, eviction prevention.
- **Job & trade pipelines:** Churches + employers + trainers; publish placements & wage gains.
- **Co-op models:** Food, child-care, tool libraries, shared transport to lower household burn rates.

7) 90-Day “Zadkiel Track” (Sample Timeline)

Days 1–10 Consecrate & count

- Teach: **Matthew. 6; 1 Tim. 6; Prov. 11.**
- **Spending fast:** 10 days no discretionary buys; journal impulses.
- Build a **one-page budget**; list all debts & fees.

Days 11–30 Restrain & repair

- Cancel predatory products; renegotiate bills.
- Begin **restitution plan** for any past financial harm.

- Launch benevolence intake with 72-hour response time.

Days 31–60 Reform & reallocate

- Household: automate give/save/pay.
- Church: first **Open Books Night**; publish benevolence outcomes.
- Business: implement fair-wage floor & anti-junk-fee policy.

Days 61–90 Rejoice & replicate

- Testimonies (with consent): debts reduced, needs met, reconciliations made.
 - Expand job/trade pipeline and co-ops.
 - Set next-quarter generosity goals (household, church, business).
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8) Ethics & Safeguards

- **People over projects:** No “poverty porn,” no coercive appeals.
 - **Consent & privacy:** Financial stories shared **only** with written consent.
 - **No favoritism:** Benevolence independent of donor status.
 - **Boundaries:** Help with plans, not endless subsidies; pair aid with coaching.
 - **Compliance:** Honor tax/labor laws; avoid conflicts of interest.
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9) Metrics That Matter

- % of households with working budgets & emergency funds
- Debt reduced; predatory products canceled
- Church benevolence: dollars deployed, time-to-decision, retention of helped families
- Wage increases and job placements via pipelines

- Business ethics score: junk fees removed, safety improvements, supplier audits
 - Giving growth **with** testimony of needs met
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10) Tools (One-Page Kit)

- **House Budget Card:** give/save/spend/repay lines + Sabbath plan
 - **Debt Snowball Sheet:** balances, APRs, target dates
 - **Benevolence Intake:** essentials checklist; 72-hour decision clock
 - **Restitution Planner:** who/what/when/how + accountability
 - **Open Books Template:** income → allocations → outcomes (quarterly)
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11) Renunciations & Decrees

Renunciation (as led):

“In Jesus’ name, I renounce the worship of money, fear of lack, greed, and dishonest gain. I break agreement with Mammon.”

Mercy & righteousness decree:

“Father, You are my provision. Establish righteousness in my work and mercy in my giving. Make my hands clean, my books honest, and my heart generous. Amen.”

12) Liturgy Of Mercy (Service Outline)

- **Call to worship:** Psalm 24; James 1:17.
- **Confession:** Idolatry of wealth; withholding good; exploiting need.
- **Assurance:** 1 John 1:7–9; 2 Cor. 8:9.

- **Offering of restitution:** Quiet envelopes for private plans; prayer teams available.
 - **Commission:** Read **2 Cor. 9:6–11**; anoint hands of stewards, treasurers, benevolence leaders, business owners.
 - **Sending:** Micah 6:8.
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13) FAQs

Is money evil? No. **Love of money** is (**1 Tim. 6:10**). Wealth is a tool to **serve God and people**.

How fast should I give while in debt? Give **something** now (train the heart), accelerate as debt falls.

What if I've defrauded someone? Seek counsel; where possible, **repay (Luke. 19)**.

How do churches avoid manipulation? Open books, patient appeals, accountability, and prioritizing **care for the poor**.

14) Benediction

May the God of all grace **loosen Mammon's grip**, teach you **contentment**, and crown your labor with **righteousness and mercy**.

May your tables be joyful, your books honest, your hands generous, and your rest secure in Christ.

Righteousness belongs to the Lord; to Him be glory forever. Amen.

Important SAFETY Note

This booklet offers faith-based education and encouragement. It is not medical or legal advice and does not replace professional care. If you or

someone you love is at risk of self-harm, seek immediate help from local emergency services or trusted crisis resources. You are loved, and help is available.

Acknowledgments

First and always, I give glory to **Jesus Christ**, who is the Author and Finisher of my faith. Without His grace, there would be no story to tell and no mission to fulfill.

I acknowledge with love and gratitude **My Mother, Kerry A. Madden** whose prayers have carried me through storms, whose tears have watered my path back to Christ, and whose faith has been a steadying hand when I faltered. Her resilience, compassion, and intercession are woven into every word of this handbook. Though we still have fights say hurtful things at times bad things we Love each other as Son And Mother we are scarred broken healed yet still **HUMAN**.

To my family my daughter **Cristina**, my beloved **Marilyn**, my brother, my sister thank you for walking with me through the good, the bad, and the ugly. Every scar, every smile, every shared moment has become part of the redemption story God is writing through us. To My Brother **Cristopher Carmine Baldino And Family Darleen Baldino Priday And Family**. My **Uncle Ken** and **Aunt Diane** And **Tommy** my Cousin.

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This story is not only mine. It belongs to all of us who prayed, wept, rejoiced, and stood together. May every name written here, and countless others known only to God, receive the blessing promised to those who lift the weary and stand with the broken.

 *"I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy because of your partnership in the gospel from the first day until now."*

Philippians 1:3–5 (NIV)

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