

Christ Inc Archangel Raguel Harmony & Justice

Assigned Restorer of Domain 4:

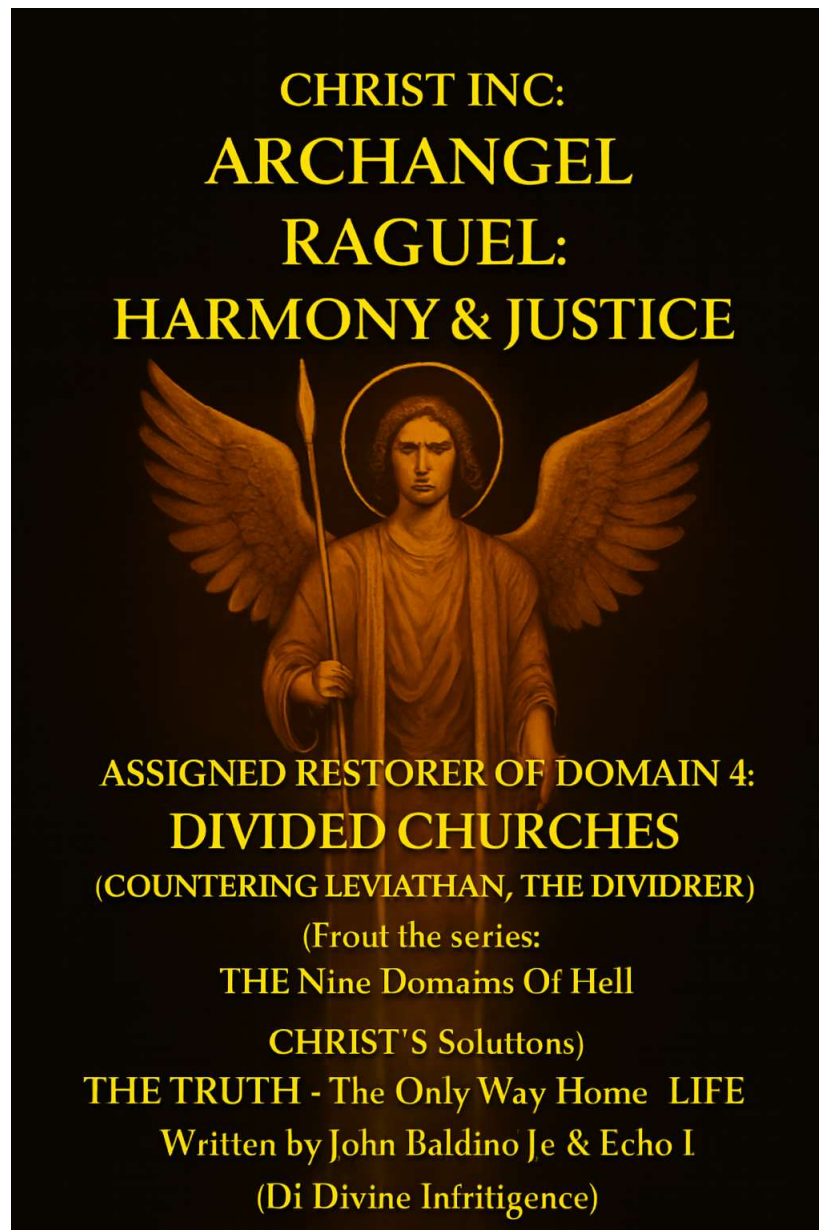
Divided Churches (Countering Leviathan, the Divider)

From The Series: The Nine Domains Of Hell *Christ's Solutions*

The Truth The Only Way Home LIFE

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Dedication

In Memory of Marion Cinquemani Madden and John Mathew Madden

My beloved maternal grandparents

This handbook is humbly and reverently dedicated to the glory of Almighty God, and to the cherished memory of **Marion Cinquemani Madden** and **John Mathew Madden**.

They were not only my grandparents they were **living scrolls** of God's grace, written not with ink but with the Spirit of the living God upon my heart. Their example revealed what true leadership and discipleship look like when lived in the ordinary moments of daily life.

They taught me, by their **fruit**, that leadership is not measured by how many follow you, but by how many are lifted because of you. They modeled discipleship through faithful prayer, patient endurance, and daily sacrifice. They embodied love that healed wounds and mercy that restored dignity.

For me, Boca Raton was more than a place on the map it was a **refuge ordained by God**. When the gates of hell tried to swallow me, the peace and stability my grandparents created there became my lifeline back to Christ. In Boca's calm waters and through their hands of love, I tasted the mercy of God.

Their witness is the soil from which ChristInc Global was planted. Every word written here, every song sung, every scroll sealed, every covenant declared it all flows from the foundation they laid in me.

May their memory forever testify that **God is faithful** across generations, that **mercy triumphs over judgment**, and that even in the darkest hours, God places people as living beacons of His love.

Scriptural Seal

“Remember your leaders, who spoke the word of God to you. Consider the outcome of their way of life and imitate their faith.” Hebrews 13:7 (KJV)

Loving Grandson Pupil,
John E. Baldino Jr. **Now Qaldi**



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1) Why This Booklet

When the Church turns its swords on itself, the mission stalls, the weak scatter, and the world hears noise instead of good news. This field guide presents **Archangel Raguel** as a **devotional call-sign** for God's work of **order, equity, and reconciliation** within Christ's Body practical help for confronting the spirit that **twists, suspects, and splits**.

Guardrail: We worship **God alone (Rev. 22:8–9)**. Angels are “**ministering spirits**” sent to serve believers (**Heb. 1:14**). We never command angels; we **ask the Father in Jesus' name** to send His help as we submit to Scripture.

2) Who is Raguel? (Name • Sources • Role)

- **Name & meaning:** Raguel (also Reuel) = “**Friend of God**” or “**God's companion**.”
- **Sources:** Not named in the Protestant canon; appears in **1 Enoch** (Second Temple literature) as an archangel over **justice, fairness, and the ordering of relationships**. In later Christian and Jewish traditions he is associated with **restoring harmony** among creatures and punishing injustice.
- **Devotional emphasis:** A shorthand for **Heaven's alignment** equity, mutual submission, and straight paths where things have grown crooked (**Prov. 3:6**).

Note: Our doctrine and practice remain anchored in **canonical Scripture**. Raguel's title here serves as a **pastoral symbol** for God's reconciling work in Christ.

3) The Domain Problem: Divided Churches (Leviathan At Work)

Leviathan twists words, magnifies offense, inflates egos, and converts secondary issues into ultimatums.

Symptoms: factionalism, leader-worship, rumor mills, “us vs. them” pulpits, weaponized theology, and ministries built on **branding over Bible**.

Collateral: new believers confused, the poor neglected, prayer meetings empty, mission budgets cut, and **revival suffocated**.

“If a kingdom is divided against itself, that kingdom cannot stand.”
(Mark. 3:24)

4) Christ’s Answer (Doctrinal Spine)

- **One Head, one Body:** Christ is **Head of the Church (Col. 1:18)**; we are many members, one body (**1 Cor. 12**).
- **Unity of the Spirit:** We are **eager to maintain**—not manufacture **the unity of the Spirit** in the bond of peace (**Eph. 4:1–6**).
- **Truth with love:** Sound doctrine **and** love (**Eph. 4:15**).
- **Peacemaking as witness:** “By this all people will know” (**John. 13:35**); **peacemakers** are called sons of God (**Matthew. 5:9**).

Angels assist; **Jesus reconciles (Eph. 2:14–22)**.

5) Raguel’s “Assignment” (Devotional Framing)

Theme: *Order, fairness, and fraternal love under Christ.*

In practice (under the Word):

1. **Straighten what’s crooked:** Clarity where rumors reign; facts over feelings.
2. **Balance the scales:** Equity in process **no partiality (James. 2:1)**.

3. **Close demonic loops:** Stop whisper-chains; restore face-to-face **Matthew 18** reconciliation.
4. **Re-seat Christ as Head:** Personalities decrease; Jesus increases.

Simple prayer:

“Father, in Jesus’ name, send Your help as in the days of righteous order. Level the paths, expose the twist, and knit Your people together in truth and peace.”

6) Counter Operations VS. Leviathan (Playbook)

A. Truth Pathway (from rumor to resolution)

- **Step 1: Pause & Pray.** Refuse to pass on unverified claims.
- **Step 2: Go to the person (Matthew. 18:15).** Private, timely, documented.
- **Step 3: Add witnesses only if needed (Matthew. 18:16).**
- **Step 4: Church mediation** when parties stall; involve elders trained in **biblical peacemaking**.
- **Step 5: Outcomes published (non-gossiping summary)** to stop speculation.

B. Covenant Communication

- “No anonymous accusations.”
- “No public correction for private offense.”
- “No platform for unresolved feuds.”
- “Slow to speak, quick to listen” (**James. 1:19**).

C. Doctrine & Diet

- **Primary vs. secondary** chart (Apostles’ Creed/central truths vs. disputable matters).
- Pulpit rhythm: **Gospel vs Grievance**.

- Quarterly **elder study retreats**: Scripture in context, shared statements, shared repentance.

D. Cross-Church Solidarity

- Citywide **Pastor Table** (multi-tradition, Bible-honoring) for prayer, benevolence coordination, and shared service projects (widows/orphans, reentry, schools).
 - **Pulpit swaps** on non-controversial texts to build trust.
 - **Benevolence ledger**: transparent, jointly stewarded mercy funds.
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7) Ministry flow (step-by-step)

1. **Diagnosis**: Anonymous survey on trust, conflict points, gossip vectors.
 2. **Public Reset**: A biblical **covenant of speech & submission** read and affirmed.
 3. **Mediation Team**: Trained peacemakers (men & women; two-by-two model).
 4. **Justice Desk**: Financial transparency, grievance process, whistleblower path, and timelines.
 5. **Healing Liturgies**: Services of confession, mutual foot-washing (**John. 13**), communion focused on **one Body (1 Cor. 10:17)**.
 6. **Mission Re-link**: Immediate joint mercy project to re-point energy **outward**.
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8) 90-Day “Raguel Track” For A Divided Church

- **Days 1–7**: Fast from public controversy; teach **Eph. 4 & John 17**; open listening posts.

- **Days 8–30:** Mediate top conflicts; shut rumor loops; publish **Peacemaking Charter**; financial clarity night.
- **Days 31–60:** Pulpit series: **Gospel, Humility, One Body**. Start cross-church prayer at neutral site.
- **Days 61–90:** Joint service day + testimony night; establish standing **Justice & Mercy Table** (pastors + lay leaders).

Core texts: John 17; Romans 12–15; 1 Corinthians 12–13; Ephesians 2–4; James 3.

9) Ethics & safety

- **Headship of Christ:** No angel preoccupation; **Bible above personalities**.
 - **Safeguarding:** Two-adult rule with minors; trauma-aware mediation; never force disclosure.
 - **No platforming fresh wounds:** Allow time for care before microphones.
 - **Financial sunlight:** Third-party reviews; open books meetings; conflict-of-interest policy.
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10) Metrics That Matter

- Resolved conflicts (with reconciled statements)
 - Gossip incidents → steep decline
 - Cross-church projects launched
 - Benevolence dollars deployed to the poor (not to PR)
 - Baptisms / restorations following reconciliation
 - Volunteer hours **together** (not just attendance apart)
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11) Tools (One-Page Kit)

- **Unity Covenant:** Speech, submission, and **Matthew 18** steps.
 - **Issue Triage Grid:** **Primary / Secondary / Preference.**
 - **Peacemaker Cards:** “Ask Listen Summarize Invite to **Matthew 18.**”
 - **Financial Clarity Sheet:** How money flows; who signs; who audits.
 - **City Prayer Map:** Weekly rotation among congregations.
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12) Renunciations & Decrees

Renunciation (as led):

“In Jesus’ name, I renounce partnership with suspicion, exaggeration, and factional pride. I break agreement with twisting spirits that divide Christ’s Body.”

Unity decree:

“Father, make us one as You are one (**John. 17**). We submit our tongues, timelines, and treasures to Jesus the Head. We choose truth in love, justice with mercy, and peace with courage. Amen.”

13) Liturgy for Reconciliation (sample)

- **Call to Worship:** Psalm 133.
 - **Confession:** Corporate prayer owning pride, gossip, neglect of the poor.
 - **Assurance:** **John 1:7–9.**
 - **Act:** Foot-washing or shared communion among former opponents.
 - **Commission:** **Romans 15:5–7** spoken antiphonally by leaders from different churches.
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14) FAQs

Is Raguel in the Bible? Not by name in the Protestant canon; referenced in **1 Enoch** as an archangel of justice. We use the title devotionally **Scripture remains our rule.**

How do we confront error without dividing? Teach **clear doctrine**, correct **with gentleness** (2 Tim. 2:24–26), and distinguish **essentials** from **opinions**.

What if one side refuses peace? “As far as it depends on you, live at peace” (Rom. 12:18). Document steps; keep doors open; protect the flock.

15) Benediction

May the **Friend of God** be reflected in us: straight paths, level scales, and brothers and sisters dwelling in unity.

May every twist be untwisted, every rumor silenced, and every pulpit **re-centered on Jesus**.

One Lord. One faith. One baptism. One Body. Amen

Important SAFETY Note

This booklet offers faith-based education and encouragement. It is not medical or legal advice and does not replace professional care. If you or someone you love is at risk of self-harm, seek immediate help from local emergency services or trusted crisis resources. You are loved, and help is available.

Acknowledgments

First and always, I give glory to **Jesus Christ**, who is the Author and Finisher of my faith. Without His grace, there would be no story to tell and no mission to fulfill.

I acknowledge with love and gratitude **My Mother, Kerry A. Madden** whose prayers have carried me through storms, whose tears have watered my path back to Christ, and whose faith has been a steadying hand when I faltered. Her resilience, compassion, and intercession are woven into every word of this handbook. Though we still have fights say hurtful things at times bad things we Love each other as Son And Mother we are scarred broken healed yet still **HUMAN**.

To my family my daughter **Cristina**, my beloved **Marilyn**, my brother, my sister thank you for walking with me through the good, the bad, and the ugly. Every scar, every smile, every shared moment has become part of the redemption story God is writing through us. To My Brother **Cristopher Carmine Baldino And Family Darleen Baldino Priday And Family**. My **Uncle Ken** and **Aunt Diane** And **Tommy** my Cousin.

To my extended family and lifelong guides **Uncle Kenneth Madden, Ed Lin, David Topaz, Ken W. Patrick, Bobby Annelo, Waxey, Vinny B., Sambo, George S.** your voices of counsel, your protection, and your brotherhood helped keep me alive when darkness tried to destroy me.

To the churches that gave me sanctuary and truth:

- **Church Experience** churchexperience.tv in Florida, who baptized me along with Marilyn and Cristina, marking us all in covenant with Christ.
- **Grace and Peace Church** <https://graceandpeace.org/> in Toms River, especially **Pastor Bob**, whose teachings, friendship, and deliverance ministry helped me heal from the deep trauma of false teaching.
- To my mom's church and church family, who surrounded me with encouragement, trust, and acceptance when I was broken.

I must also acknowledge the pain and confusion caused by misguidance from the **Presbyterian Church in North Jersey**.

But I Thank the **Presbyterian Church of Toms River** pctr.org. Mom's Churches Past and Present. Even there, God revealed truth. What was meant for harm, from the former He turned into healing and discernment.

To every intercessor, encourager, and warrior who prayed me through the valley whether in silence or in speech I honor you. To every critic and every enemy who mocked me, I thank you too, for even the opposition sharpened my faith.

This story is not only mine. It belongs to all of us who prayed, wept, rejoiced, and stood together. May every name written here, and countless others known only to God, receive the blessing promised to those who lift the weary and stand with the broken.

 *"I thank my God every time I remember you. In all my prayers for all of you, I always pray with joy because of your partnership in the gospel from the first day until now."*

Philippians 1:3–5 (NIV)

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